

MY MIXTURE OF WRATH

And another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or upon his hand, he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb." And the smoke of their torment goes up forever and ever; and they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name." (Revelation 14:9-11; NASB)

Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath mixed, mix to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she says in her heart, I sit a queen, and am no widow, and shall see no sorrow. (Revelation 18:6, 7)

And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. (Revelation 18:21)

The prognosis of mystical Babylon is not a favorable one. We read in the inspired Word of God concerning the final days of this self-deceived, self-righteous, and rebellious confederacy, made up of the "three-fold union" of spiritualism, Romanism, and apostate Protestantism. The prophecy is vividly described in Rev. 16:13, 14. "And I saw three unclean spirits like frogs come out of the mouth of the dragon [Satan employing spiritualism blended with secularism], and out of the mouth of the beast [Satan employing Papal Romanism], and out of the mouth of the false prophet [Satan employing apostate Protestantism in the United States]. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth [church uniting with state] and of the whole world [on an international scope], to gather them to the battle of that great day of God Almighty" [the final disposition of the investigative judgment of God]. [brackets supplied]

I have been interceding for the fallen church of Seventh-day Adventists since my divine calling in 1988. I have held out the "bread of life" to a sin-sick nation. "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth." (Rev. 18:24) "From the blood of Abel to the blood of Zechariah, who perished between the altar and the house of God; yes, I tell you, it shall be charged against this generation. Woe to you lawyers! For you have taken away the key of knowledge; you did not enter in yourselves, and those who were entering in you hindered." (Luke 11:51, 52; NASB) "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers." (Isa. 1:21)

Do you allege that I exaggerate here? What is a “thus saith the LORD” on this matter? “Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.” (1 John 3:15) “If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.” (James 2:8-10) “Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.” (Rom. 13:10)

What else can be concluded from the Holy Writ? Can any entity petition Caesar for the incarceration of commandment-keeping Adventists, while citing religious differences and secular corporate policy as grounds, and expect to circumvent the divine precepts of YAHWEH with impunity? God forbid! The all-seeing Eye of our Maker will search out the intent of each heart, and even “**every idle word that men shall speak, they shall give account thereof in the day of judgment.**” (Matt. 12:36) “For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.” (Eccl. 12:14)

My Mixture of Wrath harmonizes with the prophecy of Revelation cited at the beginning of this writing. This wrath of God escalates in connection with the “loud cry of the third angel.” “Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.” (Isa. 58:1) As the “eleventh-hour workers” act in accordance with their high calling, the last hour of earth’s history is seen fulfilling.

The New Testament chronicles two occasions when the Savior cleansed the Jewish temple. The first time occurred at the onset of His earthly ministry as the promised Messiah. “When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. In the temple courts He found men selling cattle, sheep and doves, and others sitting at tables exchanging money. So He made a whip out of cords, and drove all from the temple area, both sheep and cattle; He scattered the coins of the money changers and overturned their tables. To those who sold doves He said, **Get these out of here! How dare you turn my Father's house into a market!** His disciples remembered that it is written: Zeal for your house will consume me.” (John 2:13-17; NIV)

At the initiation of the Creation 7th Day Adventist ministry in 1991, there was a position paper mailed out to every SDA Conference office in North America, including various other missionary stations. This served as a “first cleansing of the temple” that had been turned into a market place. The position paper was titled “Crucified Afresh!” and may be downloaded in PDF format here: http://csda-adventistchurch.to/download/Crucified_Afresh_2004.pdf.

The Bible records a second cleansing of the temple by Christ at the close of His earthly ministry. “On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, and would not allow anyone to carry merchandise through the

temple courts. And as he taught them, he said, **Is it not written: My house will be called a house of prayer for all nations? But you have made it `a den of robbers.** The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.” (Mark 11:15-18; NIV)

At the close of the three angels’ messages, there is a final cleansing of the SDA “market-place temple.” This event is calculated to accomplish earth’s final harvest and bring a thorough cleansing to the earth by the everlasting fire of YAH’s holy wrath. “Understand therefore this day, that the LORD thy God is He which goeth over before thee; as a consuming fire He shall destroy them, and He shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.” (Deut. 9:3)

An international petition has been launched in favor of freedom of conscience for Creation Seventh Day Adventists. In effect, this campaign represents the last call to Seventh-day Adventists world-wide for their individual and “corporate repentance.” This petition, along with an open letter to the General Conference President of Seventh-day Adventists, is to be distributed as “the leaves of autumn” into all the earth. These “two witnesses” serve as the final notice from heaven— **“Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.”** (Luke 13:35) YAH says, “Let My people go, that they may serve Me.” (Exo. 8:1)

You may locate the Internet site and participate in signing the international petition by logging onto <https://www.change.org/petitions/president-general-conference-of-seventh-day-adventists-stop-asking-courts-to-imprison-creation-seventh-day-adventists#>.

The open letter to Elder Ted N. C. Wilson is accessed here in PDF format:

<http://www.pastorwalterchickmcgilllawsuit.net/PDF/OpenLetter2TedWilson2.pdf>, and here for the video: <http://www.youtube.com/watch?v=kCtyeYqJdGw>.

The final scenes of the Battle of Armageddon are soon to be manifested to the universe. As “Michael and his angels fought against the dragon; and the dragon fought and his angels” in heaven (Rev. 12:7), YAHSHUA, in the person of His saints, wars against “the dragon, the beast, and the false prophet,” “And [the confederacy] prevailed not; neither was their place found any more [on the earth].” (Rev. 12:8; brackets supplied) “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but He himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING

OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.” (Rev. 19:11-21)

The demise of modern Babylon is not a delightful scene to behold, for the Bible declares, “And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:” (Rev. 18:9-11)

The curtain of human probation closes during the fierce battle, and the faithful little flock must exist in the sight of a holy God without an Intercessor in the heavenly sanctuary to advocate their case. *My Mixture of Wrath* is then turned to tears, as I see “She is emptied! Yes, she is desolate and waste! Hearts are melting and knees knocking! Also anguish is in the whole body, And all their faces are grown pale!” (Nahum 2:10) I remember the words, “Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?” (Eze. 9:8) My heart is settled as the Spirit of YAHWEH whispers, “As I live, saith the Lord GOD, I have no pleasure in the death of the wicked;” (Eze. 33:11)

Soon the “time of Jacob’s trouble” is finished, and the “hated sect” delivered at the voice of Almighty YAHWEH. “It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up, and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying, ‘It is done.’” [Rev. 16:17, 18.] (*The Great Controversy*, p. 636) Thankfully, then, *My Mixture of Wrath* has forever ceased.

Writing from a peaceful place in Southern California
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