

MY INCARCERATION REVISITED

**A sign was fastened above YAHSUA's head, announcing the charge against him. It read:
"This is YAHSUA, the King of the Jews." (Matt. 27:37)**

December 9, 2009, writing from Uganda, I published *My Incarceration*, an article inspired after having received the “[PROPOSED] ORDER OF CONTEMPT AND SANCTIONS,” drafted by Joel T. Galanter, attorney for the Plaintiffs in our SDA trademark lawsuit. This document contained the first request from the General Conference attorneys for an incarceration sanction against the Defendant.

December 25, 2011, also writing from Africa, I published *My Cave*, with the following information:

I have heard “the still small voice” as I departed from “my cave.” He asked me, “What are you doing here?” I answered with a clean heart and pure motive, “I have jealously stood in defense of your name and declared your faith to the world. ‘I, even I only, am left; and they seek my life, to take it away.’” I believe this would reflect the testimony of each member in the Creation Seventh Day Adventist Church. We have realized our calling to the mission of EliYAH. No other church upon the earth is declaring the truths of this present generation as we understand them. And yet, YAH reminds us, “I have left Me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.” (1 Kings 19:18)

“What must I do?” I asked. He told me that a work is yet to be done in America. Some must be baptized and others sternly reproved and corrected for making void the law of YAH. The Eli-YAH people will be known for who they are. So, YAH called a Feast of Unleavened Bread to be held in Guys, Tennessee from April 5th through April 11, 2012.

I returned to America for the appointed time of spiritual refreshing, and several souls were baptized at the close of the gathering. It was on the first day of the Feast, April 5, 2012, that notification was received via email that the court had ordered incarceration for me and Brother Lucan Chartier contingent upon a short period of grace during which we might comply with all of the requirements of the court, including fines of \$1,000.00. It was declared that complete compliance by April 20th would nullify the incarceration order. The actual amount in excess of \$73,000.00 assessed against me for Plaintiffs’ attorney fees was not yet published.

Of course, neither Brother Chartier nor I invested any energy to comply with the court orders or permanent injunction forbidding our use of the name Creation 7th Day Adventist. Our reasons for such consistent civil disobedience have been established for years, and there is no necessity to repeat those in the present article.

By April 15th I was shown my duty to take the final message of EliYAH to the constituency of the Seventh-day Adventist Church in person. Brother Chartier accepted the call to accompany me on the journey. We set out in a motor vehicle April 22, 2012, fully expecting to hear of warrants being issued for our arrest by the United States Marshal’s Service within days.

My return flight to Uganda was scheduled for May 13th, and many thought it wise for me to escape to safety outside the reach of United States jurisdiction. Truly, if I were concerned for my temporal needs and wants, I surely would have attempted to flee. Because the warrants have not yet been issued to this date, the border patrols would not have blocked my exit from the country on May 13th.

YAH has shown me that I must allow the enemy to incarcerate me. Christ did not avoid the crucifixion, and I cannot willfully escape a parallel treatment at the hands of evil angels in the form of men. The time has come for the final movements in the “Battle of Armageddon.” As a *type* of Christ, I must cooperate with Providence as YAHWEH opens wide the curtains for the final act in the “Theater of the Universe.”

Why was Christ crucified? I am not asking a theological question here. What I mean to get at is the reason given or implied for his unjust treatment. Well, we see the crown of thorns placed on His head. Notice also, “a sign was fastened above YAHSHUA’s head, announcing the charge against him. It read:

‘This is YAHSHUA, the King of the Jews.’” (Matt. 27:37)

Earlier, when in the presence of Pontius Pilate, Roman procurator of Judea, YAHSHUA spoke these words. **"My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world."** (John 18:36) Then, Pilate responded, “So you are a king?” YAHSHUA replied, **‘You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true.’**” (verse 37)

Pilate admitted he could find no fault in Him, and similarly to YAHSHUA’s case, I and my brethren have been exonerated by the Plaintiffs’ inability to establish any *actual* discrepancy in our activities. The courts have clearly attested to that fact. Without any prompting by the civil magistrate, leaders of the Seventh-day Adventist organizations constantly insist we are impersonators of the true Israel (or the true “Jews” – Seventh Day Adventists). Because we claim the authority of the “King of the Jews” as our incentive for all we do, we are regarded as imposters. And, *only* for the reason that we make a claim to be whom we truly are, testifying to the truth, we are condemned by our former brethren and the courts. Note however, the action of the court, just as with Pilate, is based on the persistent demands of the Plaintiffs.

As King of the universe, YAHSHUA, in human form – in our likeness, claimed to be the Son of God and Son of man – one with the Father. We, as sons and daughters of God, claim to be ambassadors of the King and the true subjects of His Kingdom – one with the Father and the Son. Our testimony of standing faultless before the King’s Throne, maintaining “the name the LORD has given us,” is “a standing rebuke” to all of our adversaries.

So, what does this “great controversy” boil down to? As it turns out, the truth is very simple. The *Aramaic Bible in Plain English* (2010) renders 1 Peter 2:9 in this way. “But you are a chosen race who serve as Priests for The Kingdom, a holy people, a redeemed assembly; you should proclaim the praises of him who called you from darkness into his excellent light.” What a glorious calling! What a King we serve! Hallelu-YAH!

Consequently, we are YAH’s last generation “Priests for The Kingdom.” We possess the “testimony of YAHSHUA” and keep His commandments. The final controversy is all about two questions, “Who is the true ‘King of the Jews,’ and, “Who are ‘the true Jews’?” In other words, if YAH be the King, serve Him, and if Baal, then serve him. The King you serve will manifest who you are, and with YAHSHUA we may truly testify, “If you have seen me, you have seen the Father.”

In conclusion, what about the “Battle of Armageddon?” This prophecy is also reasonably simple. The final battle which decides who may rightfully possess the Divine Seal of YAHWEH, claiming the eternal inheritance to Mount Zion, is the Battle of Armageddon. The 144,000 remnant believers make up the LORD’s army. The General Conference of Seventh-day Adventists has been enlisted by Satan to represent him in this final struggle to eliminate the saints. The culmination of the Battle will indicate who has accepted “the mark of the beast” and who has received “the seal of the living God.”

Have you taken the field? Are you on the front lines? My time is come, and I am positioned and ready, for “my incarceration” has been “revisited.”

Writing from America
May 17, 2012
Pastor “Chick” McGill